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- <sup>1</sup> Pope John Paul II, *Memory and Identity, Personal Reflections*, (Milano: RCS, 2005). Eng. Trans. Weidenfeld and Nicolson, London 2005.
- <sup>2</sup> Pope John Paul II, *Memory and Identity, Personal Reflections*, 3.
- <sup>3</sup> Pope John Paul II, *Memory and Identity, Personal Reflections*, 85.
- <sup>4</sup> Pope John Paul II, *Memory and Identity, Personal Reflections*, 84-5. Karol Wojtyła, *Poezse – Poems*, Krakov 1998.
- <sup>5</sup> Pope John Paul II, *Memory and Identity, Personal Reflections*, 158.
- <sup>6</sup> Rowan Williams, *Why Study the Past? The Quest for the Historical Church* (London: Darton, Longman and Todd, 2004).
- <sup>7</sup> Williams, *Why Study the Past?* p37, citing *A New Eusebius*, 'SPCK London, 1960 No. 36.
- <sup>8</sup> John Thornhill sm, 'Historians Bring to Light the Achievement of Vatican II', *Australasian Catholic Record* 82, no.3 (July 2005): 261.
- <sup>9</sup> *Gaudium et Spes*, 1.
- <sup>10</sup> *Gaudium et Spes*, 2.
- <sup>11</sup> Guiseppe Alberigo and Joseph A. Komonchak (eds), *History of Vatican II*, 4:pp524-5.
- <sup>12</sup> *Gaudium et Spes*, 40.
- <sup>13</sup> George Weigel, *Witness to Hope, The Biography of John Paul II*, (New York: Harper and Collins, 1999), 165.